

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 02/03/2023

COMMISSIONERS COURT

Meeting Date: 02/13/2023

FEB 13 2023

Submitted By: Ralph McBroom

Approved

Department/Office: Purchasing

Signature of Director/Official: _____

Agenda Title:

Request to consider and approve use of ARPA funding to purchase a monitor in the amount of \$1,000.00 using NIPA Cooperative Contract 218011-1. The monitor will be mounted in the office of Corporal Charles Jenkins enabling access to security camera views of various locations at the Guinn Justice Center and Adult Probation Building.

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____